

1 RENE L. VALLADARES
Federal Public Defender
2 Nevada State Bar No. 11479
KATE BERRY
3 Assistant Federal Public Defender
Nevada State Bar No. 14346
4 201 W. Liberty Street, Ste. 102
Reno, Nevada 89501
5 (775) 321-8451/Phone
(775) 784-5369/Fax
6 Kate_Berry@fd.org

7 Attorney for HASEEB MALIK

8
9 **UNITED STATES DISTRICT COURT**
10 **DISTRICT OF NEVADA**

11 UNITED STATES OF AMERICA,

12 Plaintiff,

13 v.

14 HASEEB MALIK,

15 Defendant.

Case No. 3:18-CR-077-MMD-WGC

**STIPULATION TO EXTEND TIME
TO FILE REPLY TO
GOVERNMENT'S RESPONSE IN
OPPOSITION TO DEFENDANT'S
MOTION TO SUPPRESS**

(First Request)

17
18 IT IS HEREBY STIPULATED AND AGREED, by and between NICHOLAS A.
19 TRUTANICH, United States Attorney, and MEGAN RACHOW, Assistant United States
20 Attorney, counsel for the United States of America, and RENE L. VALLADARES, Federal
21 Public Defender, and KATE BERRY, Assistant Federal Public Defender, counsel for
22 HASEEB MALIK, to extend the time in which the Defendant's Reply to Government's
23 Response in Opposition of Motions to Suppress [ECF No. 45] from April 3, 2019, to April 17,
24 2019. This is the first request for an extension for time to file reply. The Motion hearing is
25 scheduled for April 25, 2019.

26 Counsel for Mr. Malik is scheduled to be in a jury trial on another case before Judge
McKibben on April 10, 2019 – April 12, 2019. Defense counsel also has three sentencing

1 hearings scheduled the week of April 8, 2019. Defense counsel is respectfully requesting
2 additional time to reply to the response to the government's motion. The additional time is
3 requested mindful of the Motion Hearing date of April 25, 2019, the exercise of due diligence,
4 in the interests of justice, and not for any purpose of delay.

5
6 DATED this 1st day of April, 2019.

7
8 RENE L. VALLADARES
9 Federal Public Defender

NICHOLAS A. TRUTANICH
United States Attorney

10 /s/ KATE BERRY
11 By: _____

12 KATE BERRY
13 Assistant Federal Public Defender
14 Counsel for HASEEB MALIK

/s/ MEGAN RACHOW
By: _____

MEGAN RACHOW
Assistant United States Attorney
Counsel for the Government

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26

IT IS SO ORDERED.



3